

# *District VIII Award Application*

*(Please print or type all information)*

*Date of application* \_\_\_\_\_

*Award number* \_\_\_\_\_ *Name of award* \_\_\_\_\_

*Garden Club* \_\_\_\_\_

*Title or theme of project or achievement* \_\_\_\_\_

*Attach photographs of project, if required, below.*

*Brief description of project:* \_\_\_\_\_

*For judging purposes, please include name of applicant on back of this form.*